

**Last Date for applying: 04/07/2017**

**CHANDIGARH INDUSTRIAL & TOURISM DEVELOPMENT CORPORATION**  
**LTD**

Regd. Office: S.C.O. NO. 121-122, SECTOR-17 B, CHANDIGARH-1600017  
PH. 0172-4644430-34, 2704761, FAX: 0172-4644441.

**CITCO requires 03 (02-General & 01-OBC) Sales Executives on contract basis.**

Salary	Fixed consolidated wages of Rs. 20,000/- +5% annual increase
Age (01.01.2017)	Between 25-40 years
No of posts	03 (General - 02 & OBC-01)
Qualification	Graduate from reputed/ recognized University / Institute with knowledge of Computer skills. However, Professional qualification in Sales/ Marketing from reputed/recognized University/Institute will be considered as desirable.
Experience	Minimum 2 Years Experience in Sales Department of any Star Category Hotel.
Term	The appointment would be for 01 year initially further extendable for 01 year depending upon the performance.

Interested candidates fulfilling qualification and experience may apply with complete bio-data, testimonials/certificates alongwith latest photograph, to the undersigned by 04/07/2017.

**General Conditions:-**

1. The candidates are required to submit application with detailed bio-data citing educational qualification, age, experience, category and one recent passport photograph. Copies of all testimonials and passport size photograph-duly self attested, may be submitted by 04/07/2017.
2. Prescribed educational qualifications are minimum and mere possession of the same does not entitle the candidate to be called for interview. Where number of applicants are large in response to this advertisement, Selection Committee may restrict number of candidates/ applicants for interview to a reasonable limit on the basis of qualifications and experience.
3. Incomplete applications are liable to be rejected straightway and no correspondence shall be entertained in any regard.
4. Envelopes containing the application must be super-scribed in bold letters as "**APPLICATION FOR THE POST APPLIED FOR**".
5. Selection of the candidates on the basis of Interview.

**MANAGING DIRECTOR**