

**Last Date for applying: 06/09/2017**

**CHANDIGARH INDUSTRIAL & TOURISM DEVELOPMENT CORPORATION LTD**

Regd. Office: S.C.O. NO. 121-122, SECTOR-17 B, CHANDIGARH-1600017

PH. 0172-4644430-34, 2704761, FAX: 0172-4644441.

E-mail: [vacancy@citcochandigarh.com](mailto:vacancy@citcochandigarh.com), [mpa@citcochandigarh.com](mailto:mpa@citcochandigarh.com)

**CITCO requires 01 Junior Engineer (Civil) on contract basis.**

Salary	Fixed consolidated wages: Rs. 40,000/- Per Month
Age (01.01.2017)	between 18 to 37 years
No of post	01
Qualification	Diploma in Civil Engineering as the case may be or equivalent from a recognized University/Institute
Experience	3 Years Experience in execution/maintenance of relevant engineering works/field. Desirable Degree in Civil Engineering or equivalent from a recognized University/Institute.
Term	The appointment would be for 01 year initially further extendable for 01 year depending upon the performance.

Interested candidates fulfilling qualification and experience may apply with complete bio-data, testimonials/certificates alongwith latest photograph, to the undersigned by **06/09/2017**.

**General Conditions:-**

1. The candidates are required to submit application with detailed bio-data citing educational qualification, age, experience, category and one recent passport photograph. Copies of all testimonials and passport size photograph-duly self attested, may be submitted by 06/09/2017.
2. Prescribed educational qualifications are minimum and mere possession of the same does not entitle the candidate to be called for interview. Where number of applicants are large in response to this advertisement, Selection Committee may restrict number of candidates/ applicants for interview to a reasonable limit on the basis of qualifications and experience.
3. Incomplete applications are liable to be rejected straightway and no correspondence shall be entertained in any regard.
4. Envelopes containing the application must be super-scribed in bold letters as "**APPLICATION FOR THE POST APPLIED FOR**".
5. Selection of the candidates on the basis of Interview.

**MANAGING DIRECTOR**